

**BUSBRIDGE CE (Aided) JUNIOR SCHOOL** 

## **Religious Education Policy**

Cherish Challenge

This policy was updated by the Governing Body in the autumn term 2023 It will be reviewed in the summer term 2028 vers 08.11.23

## Philosophy

Children's religious education is one of the central purposes of our Church of England School. RE makes a distinctive contribution to the curriculum by developing pupils' knowledge and understanding of the religious and non-religious beliefs, practices and traditions that influence individuals, communities and cultures. It enables pupils to respond to important questions related to spiritual development and the meaning and purpose of life. It also helps to develop traits such as empathy, equality and tolerance.

## Surrey Agreed Syllabus for Religious Education (2023 – 2028)

Our school follows the Surrey Agreed Syllabus for Religious Education. This was approved and adopted by Surrey County Council in May 2023, for use in Surrey's schools from 1st September 2023. The syllabus has been constructed to help schools to sequence their RE curriculum in a way that is coherent, utilises multi-disciplinary skills and builds pupils' schemata, from EYFS to KS4. In addition, the syllabus helps pupils to understand their own and others' worldviews, religious and non-religious, and appreciate the influences of these on everyday life.

The units of work outline **substantive knowledge**, **ways of knowing** (viewed through the multidisciplinary 'lenses' of <u>theology</u>, <u>sociology</u> and <u>philosophy</u>) and **personal knowledge**, as well as key questions that might be asked to help shape the learning in different ways, and end of phase expectations. This supports the recommendations of <u>Ofsted's RE Research Review</u> (May 2021).



https://www.cofeguildford.org.uk/surrey-agreed-syllabus/

The Agreed Syllabus document provides key information on key areas, including SMSC/British Values, RE and Equality.

## Aims

We share the Surrey Agreed Syllabus Curriculum Aim, which is to enable pupils to:

- Demonstrate an appreciation of the nature of worldviews and the important contribution of religion and belief, spiritual insights and values to the individual's search for meaning in life.
- Recognise that someone's worldview, including their own, can be influenced by many factors and is an intrinsic part of how they view the world.
- Develop knowledge and understanding of Christianity, and of the other principal religions and beliefs represented in Great Britain, through their history, contemporary diverse expressions and encountering peoples' lived experience.
- Develop interest in and enthusiasm for the study of worldviews and enhance their own spiritual, moral, social and cultural development.
- Develop the ability to make reasoned, informed and creative responses to religious and moral issues.
- Recognise the influence of beliefs, values and traditions on the individual, on culture and on communities throughout the world

## Curriculum Intent

## At BJS our Intent for RE is:

- To be equipped with knowledge and understanding of a range of religions and world views.
- To enable pupils to flourish as citizens in a pluralistic and global community.
- To understand own worldview and work out how that affects your view of the world.
- To promote spiritual, moral, social and cultural development.
- To enable pupils to explore the meaning of their existence and their purpose in life.
- To appreciate their own and others' contributions to society and the world
- To engender a sense of responsibility for themselves, others and the world around them.
- To help pupils consider their own beliefs, values and sense of self-worth, whilst also showing respect for other people's faith and viewpoint

## Implementation

The **golden threads** throughout the primary Surrey Agreed Syllabus are for pupils to develop an understanding of RE through a **theological** (God), **sociological** (community) and **philosophical** (identity) perspective.

At BJS we use a range of resources to bring the subject alive. We also visit different places of worship and have visitors into school as experts on their faith or belief.

For details of our RE whole school plan please see Appendix A.

#### **Impact**

It is our aim that pupils are:

- Confident ~ in understanding that there are different world views and that opinions, beliefs and values are interrelated with the world view that each person holds. Pupils will feel confident in their own world view.
- Valued ~ pupils will value and respect the different world views that people hold and know that their world view should also be valued.
- **Prepared** ~ pupils will be informed and equipped to go out into the world and live amongst people with different world views.
- **Successful** ~ pupils will be successful in their relationships with other people who hold various world views.

#### **Content of curriculum**

As a subject, RE should take up between 5% and 10% of curriculum time (this includes Pause Days, for example). The teaching of RE is a statutory requirement and Christianity is the main area of study throughout Key Stage 2. Guidelines from the Diocese state that Christianity should be the majority religion studied in each year group, so at least 50% of RE curriculum time over a year. In the thematic units Christianity should also feature in more than 50% of the taught content. The remaining time is spent learning about other faiths and world views, as shown on our Plan Overview in Appendix A.

The Guildford Diocesan Guidelines sets out learning outcomes and possible learning experiences for each unit and lesson to assist the teacher's planning and delivery, to raise the standard of teaching and learning in RE and help improve the consistency and effectiveness of assessment in RE.

#### Planning and Delivery, Breadth and Balance

In our Church School, Christianity takes the central place in Religious Education. Other faiths, especially those represented by pupils in the classroom, should always be acknowledged and valued. We believe that planning, assessment and evaluation have an important role to play in the effective teaching and learning of RE. We have long, medium and short term plans in place, which are based on the new Diocesan Guidelines. Each year group plan together to ensure that there is parity between classes, and continuity of progression.

The RE subject leader oversees the subject, but RE is usually taught by the class teachers. RE is delivered through a mixture of class, group and individual work and learning results from role-play, visits, speakers and visitors in school and using artefacts. We also believe that time must be allowed for reflection within the RE curriculum, as well as across the whole school curriculum.

#### Links with other subjects

We aim to provide opportunities for links with other subjects such as P.S.C.H.E, English, History, Geography, Art, Music, Computing, Collective Worship and Class Assemblies.

#### **Equal Opportunities**

RE is planned to ensure that all children have full access to the curriculum regardless of gender, special needs or cultural background. The activities set will provide support or challenge where appropriate.

## The Spiritual, Moral, Social and Cultural Development of Children

We aim to play an important role, together with other curriculum areas, in promoting the spiritual, moral, social and cultural development of our children.

#### Withdrawal from RE

Whilst we encourage all pupils to engage in RE lessons, we recognise that parents have the right to withdraw their children from RE lessons, collective acts of worship, assemblies and church visits. We will always seek to meet with parents to explore their reasons for requesting withdrawal. Arrangements are made so that these children are supervised whilst doing other curricular activities.

#### Assessment

We believe that Assessment is an important part of the teaching and learning process. Assessment in RE is ongoing, based on learning outcomes and objectives, as outlined by the new Diocesan Guidelines. Assessment refers to knowledge and understanding. It does not include the pupil's personal response or attitudes to RE.

#### Management and Development of RE

The RE subject leader, Mr Richard Catchpole, is responsible for managing and monitoring progress in RE by observing lessons and looking at planning and assessment. The subject leader also provides subject advice and maintains and updates resources. These are available in the RE cupboard (in the ICT suite), library, classrooms and Diocesan resource centre. Busbridge and Hambledon Church is also a valuable resource.

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Appendix One: RE Curriculum Plan Overview (from Sept 23)





# Busbridge CE Junior School - RE Curriculum Plan Overview

## (from Sept 2023)

Vers 09.05.23

|                           | Year 3                                    | Year 4                                 | Year 5                        | Year 6                                     |
|---------------------------|---|--|-------------------------------|--|
| Aut 1                     | <b>Christianity:</b><br>What's the bibles | <b>Sikh:</b><br>What do Sikhs          | Judaism:<br>What does it mean | <b>Christianity:</b><br>How is God Three – |
|                           | Big Story?                                | value?                                 | to be part of a               | and yet One?                               |
|                           | 518 5001 9.                               | value.                                 | synagogue                     |  |
|                           |   |  | community?                    |  |
| Aut2                      | Christianity:                             | Christianity:                          | Christianity:                 | Hinduism:                                  |
|                           | How can artists help                      | What did God                           | What do Christians            | What helps Hindus                          |
|                           | us to understand                          | promise to his                         | believe about                 | to worship?                                |
|                           | what Christians                           | people?                                | creation?                     |  |
|                           | believe?                                  |  |                               |  |
| Christmas                 | Yes                                       |  | Yes                           |  |
| Pause<br>Day              |   |  |                               |  |
| Spr 1                     | Judaism:                                  | Humanism:                              | Islam:                        | Christianity:                              |
| 001 1                     | What are important                        | How do non-                            | What helps Muslims            | What do Christians                         |
|                           | times for Jewish                          | religious people                       | to live a good life?          | believe about the                          |
|                           | people?                                   | celebrate new life                     |                               | Messiah?                                   |
| Spr 2                     | Christianity:                             | Christianity:                          | Christianity:                 | Christianity:                              |
|                           | How did Jesus                             | What did Jesus say                     | Why is the idea of            | For Christians, what                       |
|                           | change lives?                             | about God's                            | 'rescue' so                   | difference does it                         |
|                           |   | kingdom and why is                     | important to                  | make to belong to                          |
| <b>F</b> = + <b>t</b> = + | Ma a                                      | it Good News?                          | Christians?                   | Gods Kingdom?                              |
| Easter<br>Pause           | Yes                                       | Yes                                    | Yes                           | Yes  |
| Day                       |   |  |                               |  |
| Sum 1                     | Islam:                                    | Christianity:                          | Christianity:                 | Buddhism:                                  |
|                           | How does 'ibadah'                         | Is communion a                         | How did the church            | What is the                                |
|                           | show what's                               | celebration or an act                  | begin, and where is           | Buddhist Way of                            |
|                           | important to                              | of remembrance?                        | it now?                       | Life?                                      |
|                           | Muslims?                                  |  |                               |  |
| Pentecost                 |   | Yes                                    |                               | Yes  |
| Pause                     |   |  |                               |  |
| Day                       |   | M/h at is the Caluly                   | the statistic statistics      |  |
| Sum 2<br>(Thematic        | How do people try<br>to make the world a  | What is the Golden                     | How did it all begin?         | Is Life a journey?                         |
| (Thematic<br>Units)       | fairer place?                             | Rule, why do so<br>many people live by |                               |  |
| Since                     |   | it?                                    |                               |  |